

# KLAUS WILLE

## NEW FRAGMENTS OF THE BUDDHANĀMASŪTRA

Two complete folios of a manuscript of the Buddhanāmasūtra have already been edited by A.F.R. Hoernle<sup>1</sup> who, however, could not identify them. In 1984 G.M.Bongard-Levin and M.I.Vorob'ëva-Desyatovskaja<sup>2</sup> edited four fragments of the manuscript SI P/70 from the Petrovsky collection (St. Petersburg). In 1987<sup>3</sup> these fragments

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<sup>1</sup> "Three further Collections of Ancient Manuscripts from Central Asia", in JASB, 1897, pp. 231-233. They belong to the Godfrey manuscripts and are described on p. 227: "The first set consists of long oblong leaves measuring 11x2 1/2 inches. Two of these leaves are shown on Plates VIII and IX. There is a third leaf of this set which is nearly perfect. Besides, there are two small fragments. The total is five pieces of manuscript...." The find-spot is given on p. 226 according to a letter of S.H. Godfrey as "near some old buried city in the vicinity of Kuchar". A.F.R. Hoernle ("A Report on the British Collection of Antiquities from Central Asia. Part II", in JASB, *Extra-Number* 1 (1901), 1902, p. 17 [no. 3]) corrected himself: "Described (not quite correctly) and figured in [...]. A mere fragment of the book, only two complete leaves, and two small pieces of a third, surviving." On pp. 17 and 31 he supposed that the manuscript was found at Dandān-uiliq. I could trace these fragments in the British Library (Oriental and India Office Collections), London. They are put between panes of glass with the signature Brit. Mus. Or. 6403 B (1). The first leaf is folio 9 (with the sigle G 7), the second leaf is folio 11 (with the sigle G 1), and the two fragments (without sigle) are parts of folio 10.

<sup>2</sup> "Unknown Dhāraṇīs from Eastern Turkestan", in *Amṛitadhārā, Professor R. N. Dandekar Felicitation Volume*, ed. S. D. JOSHI, Delhi, 1984, pp. 485-492.

<sup>3</sup> G.M. BONGARD-LEVIN and M.I. VOROB'ëVA-DESIATOVSKAJA, "Novye sanskritskie teksty iz Tsentral'noj Azii", in *Central'naja azija. Novye pamjatniki pis'mennosti i iskusstva*, Moskva, 1987, pp. 8-14.

could be identified as belonging to the "Buddhanāmasūtra" and were edited again together with the fragment SI L/2 from the Lavrov collection (St. Petersburg), which was supposed to belong to the same manuscript. The Buddhanāmasūtra has been translated into Tibetan with the title "*Saṇis rgyas kyi mtshan lta stoṇ bži brgya lta bcu rtsa gsum pa*" (Buddhanāmasahasrapañcaśatacaturtripañcadaśa)<sup>4</sup> and into Chinese with the title "Wǔqianwǔbāi fómíng shénhzhòu chīnzhàng miezùi jīng"<sup>5</sup>. O. von Hinüber<sup>6</sup> has dealt again with the fragments SI P/70, SI L/2 and Godfrey fol. II. In his opinion the fragment SI L/2, which has no counterpart in the Tibetan translation, does not belong to the manuscript SI P/70. He refers to a list of Tathāgata names in the *Gaṇḍavyūhasūtra* (Gv 256.6-259.19), in which almost all the names of the Sanskrit Buddhanāmasūtra occur. The fragments SI P/70 and SI L/2 have been edited again in 1990 (BB 34, pp. 278-292) together with some new fragments of the Petrovsky collection: SI P/60 (one fragment), SI P/61 (three fragments), and SI P/71a (one fragment). On the basis of this publication O. von Hinüber<sup>7</sup> reconstructed the Sanskrit text of the Buddhanāmasūtra as far as the folios in the Petrovsky collection and in the Hoernle collection were concerned. In 1994 I was able to trace the two fragments of folio 10 of the Godfrey MS., mentioned in note 1 above, and to identify the fragment Hoernle 143 S.A. 14 (S.A<sup>IV</sup> 4) as belonging to the Buddhanāmasūtra<sup>8</sup>.

<sup>4</sup> Peking Kanjur, section Mdo, vol. zu [82], foil. I b-89 b 7 = TT 928, vol. 36, pp. 269.2.1-310.2.7 (the corresponding section is found on foil. 32b8-36a3); Derge[Taipei], vol. 'a [23], foil. 1b-89b7 = no. 262, vol. 14, pp. 90.2.-115.178.7 (the corresponding section on foil. 30a3-33a2).

<sup>5</sup> T 443, vol. 14, pp. 318a9-354a5 (the corresponding section on pp. 332 a5-334a 10).

<sup>6</sup> O. v. HINÜBER, "Dhāraṇīs aus Zentralasien", in *Professor Colette Caillat Felicitation Volume, Indologica Taurinensis* 14 (1987-88), pp. 231-249.

<sup>7</sup> O. v. HINÜBER, "Nochmals zu Dhāraṇīs aus Zentralasien", in *Papers in Honour of Prof. Dr. Ji Xianlin on the Occasion of his 80th Birthday*, vol. I, Peking, 1991, pp. 163- 174.

<sup>8</sup> K. WILLE, "Die Hoernle-Fragmente in der Turfan-Sammlung (Berlin)", in *Turfan, Khotan und Dunhuang. Vorträge der Tagung "Annemarie v. Gabain und die Turfanforschung"*, veranstaltet von der Berlin-Brandenburgischen Akademie der Wissenschaften in Berlin (9-12.12.1994), ed. RONALD E. EMMERICK, WERNER

Recently I came across some new fragments of the *Buddhanāmasūtra*. They belong to the following collections:

Stein<sup>9</sup>: D. iv.3; Kha. i.204; Kha. i.316; Kha. vi.3

Hoernle: without no. (SH 162)<sup>10</sup>; G7 [Or. 6403 B (3)]

Crosby<sup>11</sup>: 109/108 + 29/28 + 271/270; 84/85 + 171/170; 50/51 + 220/221

Petrovsky<sup>12</sup>: S1 P/116<sub>e1</sub>; S1 P/116<sub>e2</sub>; S1 P/116m

The main results of the new fragments edited here are as follows: 1. Some hitherto unknown parts of the Sanskrit text of the *Buddhanāmasūtra* can be recovered. 2. The find-spot of the fragment SI P/60 of the Petrovsky collection as well as the fragment Crosby 84/85 + 170/171 of the Crosby collection can be determined by

SUNDERMANN, INGRID WARNKE and PETER ZIEME, Berlin, 1996 (Berichte und Abhandlungen, Sonderband I), pp. 392-396. In this context the fragment Hoernle 143 S.A. 8 was also edited, which, similar to the fragment SI L/2, contains Tathāgata names with *dhāraṇīs*. The textual portions of both fragments, however, have no counterpart in the Tibetan or Chinese translation of the *Buddhanāmasūtra*.

<sup>9</sup> The transliteration of the Stein and Hoernle fragments given below is based mainly on microfilms of the British Museum and the British Library (Oriental and India Office Collections), London, kept in the Seminar für Indologie und Buddhismuskunde, University of Göttingen.

<sup>10</sup> Already identified in J.-U. HARTMANN and K. WILLE, "Die nordturkistanischen Sanskrit-Handschriften der Sammlung Hoernle (Funde buddhistischer Sanskrit-Handschriften, II)", in *Sanskrit-Texte aus dem buddhistischen Kanon: Neuentdeckungen und Neueditionen II*, Göttingen, 1992 (Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden, Beiheft 4), pp. 34 [Photo 162].

<sup>11</sup> About this collection housed in the Library of Congress (Washington, D.C.) see R.E. EMMERICK, "The Crosby Collection", in *Proceedings of the XXXII International Congress for Asian and North African Studies, Hamburg 25th-30th August 1986* (ZDMG-Suppl. 9), ed. A. WEZLER and E. HAMMERSCHMIDT, Stuttgart, 1992, pp. 672-674; *dto.*, "Notes on the Crosby Collection", in *Medioiranica, Proceedings of the International Colloquium organized by the Katholieke Universiteit Leuven from the 21st to the 23rd of May 1990*, ed. W. SKALMOWSKI and A. van TONGERLOO, Leuven, 1993, pp. 57-64. On p. 672 and p. 57 respectively he refers to several fragments belonging to a manuscript containing many Buddha names. The transliteration of the fragments given below is based on photos which Professor EMMERICK kindly entrusted to my care for edition.

<sup>12</sup> In the description of the fragments (BB 34, p. 283, no. 4) four fragments are listed (SI P/71 a, SI P/116e, SI 116m). Only the largest fragment SI P/71 a has been edited yet. I made a transliteration of the remaining three fragments given below during a four day stay in St. Petersburg in 1996.

discovering a missing part of the corresponding folio in the Stein collection. 3. Altogether there are parts of at least 8 manuscripts of the *Buddhanāmasūtra* extant:

- a. SI P/70
- b. SI P/61, Hoernle G I [Or. 6403B(1); Godfrey-MS.]<sup>13</sup>
- c. SI P/60 + Stein D.iv.3 + Hoernle G7 [Or. 6403B(3); Godfrey-MS.]<sup>14</sup>
- d. SI P/71a
- e. Hoernle 143 S.A. 14 (S.A. <sup>IV</sup>)<sup>15</sup>
- f. Crosby 109/108 + 29/28 + 271/270<sup>16</sup>
- g. Crosby 84/85 + 170/171 + Stein Kha.vi.3, Crosby 50/51 + 220/221
- h. Stein Kha. i.316

At the moment the remaining five fragments cannot be assigned definitely to one of these eight MSS. The script of all fragments edited here is a variant on the Southern Turkestan Brāhmī<sup>17</sup>.

<sup>13</sup> Cf. K. WILLE, *op. cit.*, p. 393: fol. no. (1) or (2) (SI P/61, fragm. 7), 5 (SI P/61, fragm. 6), (7) (SI P/61, fragm. 8), 9-11 (Godfrey MS.); O. von HINÜBER, "Dharanīs aus Zentralasien", p. 171 restored the missing foliation numbers of SI P/61 as follows: (1), 5, (8).

<sup>14</sup> O. v. HINÜBER (Ibid) has shown convincingly that the folios Hoernle G I [signature Or. 6403B(1); Godfrey MS.] do not belong to the same manuscript as SI P/60 as was postulated in BB 34, p. 279.

<sup>15</sup> Edited as SHT 4392 in K. WILLE, *op. cit.*, pp. 394 f.

<sup>16</sup> Looked at from the paleographical point of view (i.e. ruling, difference between the *akṣaras* *ma*, *bha*, and the vowel sign *e*) the fragments of Crosby 109/108 ff. and Crosby 84/85 ff. belong to different manuscripts.

<sup>17</sup> Cf. L. SANDER, *Paläographisches zu den Sanskrithandschriften der Berliner Turfansammlung*, Wiesbaden, 1968 (Verzeichnis der orientalischen Handschriften in Deutschland, Suppl.-Bd. 8), alphabet v; *dto.*, "Brāhmī Scripts on the Eastern Silk Roads", in *Studien zur Indologie und Iranistik* 11/12 (1986), pp. 167f.; *dto.*, "Remarks on the formal Brāhmī of Gilgit, Bāmiyān, and Khotan, with an appendix of selected inscriptions from Thor North (Pakistan)", in *Rock Inscriptions in the Indus Valley*, ed. K. JETTMAR, Mainz, 1989 (Antiquities of Northern Pakistan, Reports and Studies. 1), pp. 114-118.

**Fragment 1:** Hoernle without no. (signature SH 162)

*Parallels:* Peking, fol. 33a3-7; Derge [Taipei], fol. 30a5-b2; SI P/70, fol. 21a5-b5 (ed. BB 34, p. 285); SI P/61, fragm. 7a5-b5 (ed. BB 34, p. 288); fragment 2 below.

*recto*

1 .... +ya [:] tadyatha garbhe ga[rbhe] ///  
 2 [v]yūhate[jon]irbhāsāya tathā ///  
 3 ddhe svāhā || na[m]o Ø ratna[m]e ///  
 4 [m]eru svāhā || namo guṇasa III  
 5 guṇasamudrre svāhā // [na](m)o ///

*verso*

1 tu ketu jñ[a]naketu sv[ā]hā 8 .. + ///  
 2 [sa]mudre samudre jñānasamu[drre] ///  
 3 dhvaje dhvaje dharmadhva(j)e Ø svāhā [10] ///  
 4 ....re dhara[ṇ]i[s]amudrre Ø [s]vā [hā] 1 ///  
 5 +...+...prabhe svāhā || na ///

r1: The part of the MS. with the first *akṣaras* (*ya* [:]) is folded down to the verso side; cf. v 5.

r2 Cf. SI P/70, fol. 21bl f.: *śubhakanakagagananirnādavyūha-tejaunirbhāsāya tathāgatāya*. The vowel sign *o* of °tejo° is found on the part which is folded down to the verso side. The Tathāgata name is not found in Gv<sup>18</sup>.

r3: Cf. SI P/70, fol. 2 lb2: *gaganaviśuddhe svaha // namau ratnamerave*.

r4: Cf. SI P/70, fol. 21b3: *ratnameru svāhā // namau guṇasamudrāya*.

r5: *guṇa* °also SI P/70, fol. 21 b 4 and should be corrected accordingly<sup>19</sup>.

<sup>18</sup> See O. v. HINÜBER, "Dhārāṇīs aus Zentralasien", p. 237 f.

<sup>19</sup> O. v. HINÜBER, "Nochmals zu Dhārāṇīs aus Zentralasien", p. 166, Blatt 21b4.

v1: Cf. SI P/70, fol. 21b5: *ketu katu jñānaketu-*, Peking, fol. 33a5, and Derge [Taipei], fol. 30a7: *ge thu ge thu I jñā na ge thu*.

v4: Peking, fol. 33a7: *dha re dha re | dha re ni mu dre svaha'*, Derge [Taipei], fol. 30b1: *dha re dha re | dha ra ni mu dre svāhā*.

v 5: Before *prabhe* is the part of the MS. which is folded down from the recto side with the writing upside down.

**Fragment 2:** SI P/116e,<sup>20</sup>

*Parallels:* Peking, fol. 33a3-7; Derge [Taipei], fol. 30a6-b2; SI P/70, fo]. 21b2-4 (ed. BB 34, p. 285); SI P/61, fragm. 7bl-4 (ed. BB 34, p. 288); fragment I above.

*recto*

1 /// [ta]thāgatāya · tadyathā [ga] + ///  
 2 /// [t](a)thāgatāya · tadyathā me .. ///  
 3 /// [thagatā]ya · ta[dya]thā guṇe .. ///  
 4 /// + + + ..... + + .. + ///

*verso*

2 /// [jā]ya .. [thā]ga .. [ya ·] ta[dya] ///  
 3 ///(s)[e] ta[thā]gatāya · ta]dyathā [dh](a) ///  
 4 ///[thāg](a)tāya tadyathā pra[bh]e .. ///

r 1: Cf. SI P/70, fol. 21b2: *tadyathā gagane-*, Peking, fol. 33a3: *ga ga na ga ga na*; Derge [Taipei], fol. 30 a 6: *ga ga ne ga ga ne*.

r 2: Cf. SI P/70, fol. 21b3: *tadyathā meru*.

v 2: The Tathagata name in Tib. is *chos kyi rgyal mtshan*; cf. Gv 257.2: *dharmadhvajo*.

v 3: The Tathāgata name in Peking, fol. 33a6, is *gzi brjid*, in Derge [Taipei], fol. 30b 1, *sa'i gzi brjid*; cf. Gv 257.2: *dharanītejā* and fragm. 1 v 4 above.

**Fragment 3:** Stein Kha.i.316

The fragment was excavated in Khādaliq at the ruined shrine Kha. i during the second expedition of M.A. Stein<sup>21</sup>. For a

<sup>20</sup> Measurement 5 x 10.9 cm (height x length).

<sup>21</sup> Cf. M. A. STEIN, *Serindia. Detailed Report of Explorations in Central Asia and Westernmost China*, Vol. I, Oxford, 1921 (repr. Delhi, 1980-81), pp. 154-157.

description of this fragment see Serindia III, p. 1439: "Kha. i.307.a, i.316. Two frs. of Pōthī in Skr. and Upright Gupta; one being a nearly complete fol. No. 5, 12 1/2" X 2 1/2", with 4 II.; the total length being about 14". [...] On fol. 5 are salutations to a series of Tathāgatas; Vajraratnanābhi; Saṅghabaladhārin; Dharmadhātu-prabhasa, & c. No. 410, Hoernie Reg."

*Parallels:* Peking, fol. 33b6-34a2; Derge [Taipei], fol. 30b7-31a3; SI P/60al-b2 (ed. BB 34, p.287); SI P/61, fragm.6al-2 (ed. BB 34, p. 287); fragment 5 r 1-2 below.

*recto (fol. 5)*

- 1 tadyathā prabhe prabhe jñānaprabhe svāhā 27 namau  
va[jrr]aratnanābhaye · tathā ++
- 2 ya · tadyathā vajre Ø vajrre vajrrottare svāhā 8 namau  
'saṅgababaladhāriṇe □ tath[ā] ++
- 3 ya · tadyathā a Ø saṃge asaṃge · asaṃgabuddhe svāhā 9 namo  
dharmadhātupraa.. +
- 4 sāya · tathāgatāya · tadyathā dharme dharme dharmadhare svāhā  
30 namo sarvadikpra.. +

*verso*

- 1 prabhārājāya tathāgatāya: tadyathā dine dine dinakare svāhā  
3(1) ++
- 2 karuṇatejase ta Ø thāgatāya: tadyathā teje teje mahāteje svāhā ++
- 3 mau vrratasamudrā Ø ya · tathāgatāya: tadyathā vrrate vrrata  
vrrata[pa] ++
- 4 rāṇe svāhā 3 namau kṣāntima{la}ṇḍalapradīpāya tathāgathāya  
[:] tadyathā vi +++

r2: Peking, fol.33b7: *badzra badzra | badzra ud ta re*; Derge [Taipei], fol. 31a1: *badzra badzra | badzri ud ta re*.

r3: Peking, fol. 33b7f.: *a saṅ ge a saṅ ge bud dhe*; Derge [Taipei], fol. 31 al: *a saṅ ge a saṅ ge bud dhi*.

r3f.: Cf. Gv 257.21: *dharmadhātupratibhāṣaḥ*.

r4: Peking, fol. 33b8: *dharma dharma 1*; Derge [Taipei], fol. 31a2: *dharme dharme |*.

r4f.:v. Hinüber<sup>22</sup> restored *sa(rvadiśapradīpa)rājāya* although Gv 257.21 has *sarvadiśapradīpaprabharājāḥ*; cf. the rediscovered lost part of that fragment (fragment 4a rl below): *dikpradīpaprabha*.

v 1: v. Hinüber<sup>23</sup> restored *dinakareṇa* according to Peking, fol.34a 1: *de ni de ni | de ni ka ra ne svā hā* and Derge [Taipei], fol. 31a2: *di ne di ne | di na ka ra ne svāhā*; cf. fragment 4a r2 below: *kare (svāhā) 30*.

v 3 f.: Cf. SI P/60b 1: *tapariपūरण[e]*; SI P/61, fragm. 6al: *paripūरणे-*, fragm. 5 rl below: *[r](i)[p]ū[r](a)*; Peking, fol. 34a2: *bra ta pa ri bu ra ne*; Derge [Taipei], fol. 31a3: *bra ta pa ri pū ra ne*.

v 4: *tadyathā vi* is most probably not correct; one should expect *tadyathā kṣame kṣame*; cf. SI P/60a2 and fragment 5r2 below; maybe the scribe has skipped the following four Tathāgatas; cf. fragm. 5 vl f. below: *namo vipu[l](a)[k]īrtaye tathāgatāya tadyathā vipule vipule [·]*.

#### Fragment 4 a. Stein D. iv.3 (CA.) [signature Or. 8212.40]

The fragment was excavated in Dandān-uiliq at shrine D. iv during the first expedition of M.A. Stein and is the missing right part of the folio SI P/60<sup>24</sup>. He stayed in Dandān-uiliq from the 18th of December 1900 till the 4th of January 1901. For a description of the fragment see Ancient Khotan I, p. 295: "D. iv.3. MS. on paper; Brahmi; No. 22. One small fragment from lower right corner of leaf. - Note ix. No. 22 [by Dr. Hoernle:] Belongs to a leaf of another MS. than the preceding; for paper and script differ. Language: Sanskrit.

<sup>22</sup> O. v. HINÜBER, "Nochmals zu Dhāraṇīs aus Zentralasien", p. 166, Blatt 6a 1.

<sup>23</sup> O. v. HINÜBER, p. 166, Blatt 6a2.

<sup>24</sup> See Ancient Khotan I, p. 264: "The exposed condition of these ruins had, of course, attracted the visits of 'treasure-seeking' parties, including some that Turdi had personally conducted in former years." A photo of the remains of the temple-cella D. iv is given on plate 34 in Ancient Khotan I. The find-spot of fragment SI P/60 was unknown until now. Most certainly, it was found by one of these treasure-seeking parties.

Characters: upright Gupta, of seventh or eighth century. Contents unknown."

*Parallels*: Peking, foil. 33b8-34a3; Derge [Taipei], fol. 31a2-4.

<i>Recto</i>	<i>verso</i>
1 /// dikpradīpaprabha	2 /// la(p)[r](abhā)[ya t] (a)
2 /// ka[re] + .. 30 na	3 /// [hā]    +    na
3 /// je · + + [te]je	4 /// gatāya:

r1: Cf. fragment 3r4-vl above: *sarvadikpra .. +prabhārājāya*.

r2: Cf. fragment 3vl above: *dinakare*. The number should be 31.

v 2: Cf. fragment 5r2 below and SI P/61, fragm. 6a2: *dharmaman-*  
*dalaprabhāya*.

b. Hoernle without no. [signature Or. 6403 B (3)]

This fragment is the missing part of line three and four of the folio SI P/60<sup>25</sup>

<i>Recto</i>	<i>verso</i>
3 /// + [s](e) + ///	1 /// [sv]āhā: namau ///
4 /// samudrā ///	2 /// + [m]e[j](ñ)[ā] + ///

**Fragment 5**: Crosby 109/108 + 29/28 (italics) + 271/270<sup>26</sup>

*Parallels*: Peking, fol. 34a2-6; Derge [Taipei], fol. 31 a3 -6; SI P/60b 1 -4 (ed. BB 34, p. 287); SI P/61, fragm. 6 al-b 5 (ed. BB 34, p. 287); SIP/70, fol. 25 a 1-3 (ed. BB 34, p. 285); fragment 3v3-4 above.

<sup>25</sup> There are 9 fragments with the signature Or. 6403 B (3). 8 fragments belong to a manuscript of the Sumukhadhāraṇī. The fragment at hand is the ninth fragment, fixed together with the fragment of folio (5) of the Sumukhadhāraṇī MS., supposing that they belong to one folio. Cf. K. WILLE, *op. cit.*, note 36. During a short stay in London in 1995 I could take the measurement: 2.4x5 cm (height x length).

<sup>26</sup> The facsimile of Crosby 270 was first reproduced in O.T. CROSBY, *Tibet and Turkestan, A journey through old lands and a study of new conditions*. New York and London, 1905, in front of p. 136, left fragment. A first transliteration from this facsimile was given in K. WILLE, *op. cit.*, p. 396.

## recto (fol. 5)

- 1 ya tathāgatāya · [t](a) + + + + + + + [r](i)[p]ū[r](a) [svā]hā ||  
narnah kṣāntima[m]ṇḍalapradīpāya ta
- 2 thāgatāya · tadya Ø [th](ā k)[ś](a)[m](e k)[s](a)[m](e) [jñ](ā) +  
... [m](e) svāhā || nama dharmama[m]ṇḍalaprabhāya  
tathāgatāya tadya
- 3 thā prrabhe (p)[r](abhe) [jñ]ā Ø [na]maṇḍalapra[bhe] svāhā  
namau <<a>>vabhā[sasā]garavyūhaprabhāya tathāgatāya
- 4 · tadyathā sara [sa]ra [bu]ddhādhiṣṭite svā<<hā>> || nama  
śāntapra .. rājāya tathāgata

## verso

- 1 ya · adyathā <<śā>>nte praśām[n]te upaśāmnte svāhā || namo  
vipu[l](a)[k]īrtaye tathāgatāya · tadyathā vipule
- 2 vipule [·] (jñ)ā[n]avipu Ø [l]e svāhā || namau  
[dha]rmasamudravega[ś]i[r]i<<rā>>jāya tathāgatāya · tadyathā  
{ {sa} }
- 3 sama sama · sa Ø (māsth)[it]e [sv]āha [/]/(/) [n](a)[m]au  
[dhajrmendrarājāya tathāgatāya · tadyathā rama rama
- 4 · ravikare svāhā : na[mo] + + + + + [g](a)tā[ya · ta]dyathā  
ghume ghume · ghumāghume svāhā :

r 1: Cf. fragm. 3v3 above: *tadyathā vrrate vrrate vrrata[pa] + + rāne*; SI P/60bl: *tapariṣūraṇ[e]j*; SI P/61, fragm. 6 al: *pariṣūraṇe*.

r 2: Cf. SI P/60b2: *[jñā]nakṣame svāhā*.

r4: SI P/61, fragm. 6a5: *buddhāddhiṣṭite* (according to the facsimile, BB 34, p. 435), *buddhādhiṣṭhite* (ed. BB 34, p. 287); Peking, fol. 34a3, and Derge [Taipei], fol. 31 a4: *sara sara · sarba bud dha a dhi ṣthi te*. For the Tathāgata name at the end of the line see SI P/61, fragm. 6a5: *śāntapra/bhārājāya*.

v 1: SI P/61, fragm. 6b 1: *śānta praśānta upaśānta*; Peking, fol. 34a4: *bra śānta bra śānta te | u praśānta*, Derge [Taipei], fol. 31 a4f: *pra śānta te pra śānta te | u pa pra śānta te*.

v 3: Restoration according to SI P/61, fragm. 6b4 and SI P/70, fol. 25 a 1; Peking, fol. 34 a5: *sa ma sama | sa ma ti te*; Derge [Taipei], fol. 31 a5f.: *sa ma sa ma | sa ma sthi te*.

v3f.: SI P/61, fragm. 6b5 and SI P/70, fol. 25a2: *rama rama ratikare*; Peking, fol. 34a6, and Derge [Taipei], fol. 31 a6: *ma ra ma ra | ma ra ti ka re*.

v4: SI P/70, fol. 25a3 has *ghumāghume* as well; Peking, fol. 34a6, and Derge [Taipei], fol. 31 a6: *ghu me ghu me | ghu me ghu me*.

#### Fragment 6: Stein Kha. i.204 (signature SS 65)

The find-spot of this fragment is Khādaliq, excavated at the ruined shrine Kha. i during the second expedition of M.A. Stein. For a description of this fragment see Serindia III<sup>27</sup>: "Kha. i.204. Twenty-five small frs., apparently belonging to 3 Pōthīs, in Skr. and Upright Gupta. No. 368, Hoernle Reg."

Parallels: Peking, fol. 34a7-b3; Derge [Taipei], fol. 31a7-b3; SI P/70, fol. 25a5-b5 (ed. BB 34, p. 285 f.); fragment 7rl-3 below.

##### *recto*

1 /// thāgat[ā] ..+..++ + maku[t](e) ///  
 2 /// .. tathāgatāya [:] ++ (th)[ā] jaye ///  
 3 /// + .. nd[r]āya ta[th]āga +.. [:] ta+///  
 4 /// + .. ghausāya ta[thāga]taya: ///  
 5 /// + + [va]pradīpāya tathāgatāya [:] ///

##### *verso*

1 /// + (na)maḥ ūṇapradīpāya [tathā] ///  
 2 /// + + [|] namah śā[ntanirgh]oṣāya ///  
 3 /// + ddhaghoṣe svāhā [8] ++ [ḥ] sā[ga] ///  
 4 /// saraśive s[v]āhā .. + + [ā]ditya ///  
 5 /// [java]ti [s](v)āhā ..+ + + .. [tathāgata] .. ///

rl: Cf. SI P/70, fol. 25a5: *makute makute* -, Peking, fol. 34a7: *ma khu te ma khu te*', Derge [Taipei], fol. 31a7: *mu ku te mu ku te*.

<sup>27</sup> M. A. STEIN, *op. cit.*, p. 1438.

r3: Cf. SI P/70, fol. 25b 1: *namo ddh[i]*, Gv 258.8: *dupadendrah*; Peking, fol. 34a8, and Derge [Taipei], fol. 31bl: *rkanī gñis dbān po (dvipadendra)*<sup>28</sup>. There is a tiny piece of a fragment lying in the gap of this line, which does not belong here.

r 4: Cf. SI P/70, fol. 25b2: *gaganaghauyāya* (read *°ghauṣāya*)<sup>29</sup>.

r5: Cf. SI P/70, fol. 25b3: *samaṇntasam̄bhavapra(dīpāya)*.

v1: Cf. SI P/70, fol. 25b4: *ūrṇaśrīprabhā(samataye)*; Gv 258.10: *ūrṇaśrīprabhāsamati*.

v2: Cf. SI P/70, fol. 25b5: *śāntanirghoṣā(yā)*; Gv 258.16: *śāntanirghoṣā*; the reading *śānti'* should be corrected accordingly<sup>30</sup>.

v3: Peking, fol. 34b2: *bud dha go ṣa*; Derge [Taipei], fol. 3 1b3: *bud dha gho ṣe*. In fragm. 7rl below the number is 50, the number according to the Tibetan should be 49. Cf. fragm. 7rl below: *sāgaraśriy[e]*. There is a tiny piece of a fragment lying in the gap of this line which does not belong here.

v 4: Peking, fol. 34b3, and Derge [Taipei], fol. 31b3: *sa ra sa ra | sa ra sī be*; cf. fragm. 7r2 below: *sara · sī[v]je*. For the Tathāgata name at the end of the line cf. fragm. 7 r 2 below: *ādityate[ja](s)[e]* and Gv 258.17: *ādityateja*.

v5: Cf. fragm. 7r3 below: *[t]eje [t]e[j]e · tejava[ti]*.

**Fragment 7:** Crosby 84/85 + 171/170 (italics) + Stein Kha.vi.3 (bold)

The find-spot of the Stein fragment Kha.vi.3 [signature SS 71] is Khādaliq, excavated from minor ruins during the second expedition of M.A. Stein. For a description of the Stein fragment see Serindia III<sup>31</sup>: "Kha.vi.3. 13 small, or minute, frs. of 7 Pōthīs in Skr. and Upright Gupta. [...] No. 451, Hoernle Reg.<sup>32</sup> " O.T.Crosby

<sup>28</sup> See O. v. HINÜBER, "Dhāraṇīs aus Zentralasien", p. 240 f.

<sup>29</sup> *Ibid*, p. 241

<sup>30</sup> O. v. HINÜBER, "Nochmals zu Dhāraṇīs aus Zentralasien", p. 167, Blatt 25b5.

<sup>31</sup> M.A. STEIN, *op. cit.*, Vol. III, p. 1440.

<sup>32</sup> During a short stay in London in 1995 I could take the measurement of this fragment: 5.2 x 4.4 cm (height x length).

bought the fragmentary manuscripts in Khotan in 1903. By identifying the small fragment of the Stein collection as belonging to the same folio as the Crosby fragment 84 f. we know now the find-spot of this manuscript in the Crosby collection, too. Fragment 8 below is the next folio of the same manuscript.

*Parallels:* Peking, fol. 34b2-5; Derge [Taipei], fol. 31b3-5; SI P/61, fragm. 8al-5 (ed. BB 34, p. 288); fragm. 6v3-5 above.

*recto*

1 /// [ṣ]e bu[d]dhaghoṣe {svā]hā 50 || [na]mo sāgaraśriy[e] .. + + [tā]ya

2 /// sara · śi[v]e [svā]hā 5 [1 na]mo ādityate[jā](s)[e] + (th)[ā]gatā

3 /// [t]eje [t]e[j]e · tejava[ti s](v)āhā 52 namo.i + + (j)[ā]ya ta

4 /// + [th]ā śi[v]e [ś]i[v]e · [ś]ive .. [svā]ha 53 na[mo] + + + merave  
verso

1 /// dyathā kṣaye kṣaye · [k](a)rmakṣaye svā+[ha] + + + + [me]ru[t]aghau

2 /// tāya: tādyathā ru[he] ruhe · ghoṣaru + + + [5]5 namo

3 /// tathāgatāya ta.[d]yathā indre indre [· i] + + (t)i svāhā 6

4 /// .. tathāgatā[ya] . tādyathā gunē gunē · gu + + + [d]ite

The consecutive numbers of the Tathāgatas in this fragment are higher by one, compared to the parallels in SI P/61, fragm. 8, and in the Tibetan.

r 1: Cf. fragm. 6v3 above; Peking, fol. 34b2: *gho śe gho śe bud dha go ṣa*; Derge [Taipei], fol. 31b2f.: *gho śe gho śe I bud dha gho śe*.

r 2: Cf. fragm. 6v4 above.

r 3: Cf. fragm. 6v5 above: *[javati s](v)āhā*. For the Tathāgata name at the end of the line cf. Gv 258.17: *girirāja*; Peking, fol. 34b3, and Derge [Taipei], fol. 31b3: *dbai phyug* (*śiva* or *girīśa*?).

r 4: Peking, fol. 34b3: *śi be śi be bu svāhā*; Derge [Taipei], fol. 31b4: *śi be śi be | pu śi be svāhā*. For the name of the Tathāgata at the end cf. SI P/61, fragm. 8al: (*lakṣaṇamerumegharutaghoṣaḥ*, which is split into two names in the Buddhanāmasūtra).

v 1: Cf. SI P/61, fragm. 8a2: *merutaghoṣāya*-, v. Hinüber<sup>33</sup> restored *me<gha>rutaghoṣāya* according to Gv 258.17; Peking, fol. 34b4, and Derge [Taipei], fol. 31b4, too, have *sprin sgra dbyains*.

v2: v. Hinüber<sup>34</sup> reads *ruye ruye [gho](ṣayute)*; according to the facsimile and the ed. (BB 34, p. 437 and 288) the MS. has *ruhe ruhe [gho]*. Tib. Peking, fol. 34b4: *ru he ru he gho si ru he*; Derge [Taipei], fol. 31b5: *ru he ru he | gho ṣa ru he*.

v3: Cf. SI P/61, fragm. 8a4: *ti*; restore *indravati*; Peking, fol. 34b5, and Derge [Taipei], fol. 31b4: *in dre in dre | in dra ba ti*.

v 4: Cf. SI P/61, fragm. 8a5: *guṇasamudite*, Peking, fol. 34b5: *gu ḥi gu ḥi gu ḥa sa muda ti te*, Derge [Taipei], fol. 31 b5: *gu ḥi gu ḥi | gu ḥa sa mu di te*.

### Fragment 8: Crosby 50/51 + 220/221 (italics)

*Parallels*: Peking, fol. 34b5-35 a 1; Derge [Taipei], fol. 31b6-32a1; SI P/61, fragm. 8 a5-b5 (ed. BB 34, p. 288); SI P/71 aal (ed. BB 34, p. 288); Hoernle 143 S.A. 14 (S.A.<sup>IV</sup> 4) r1-v2 (ed. as SHT 4392<sup>35</sup>). Fragment 7 above is the preceding folio of the same manuscript.

#### *recto*

1 /// + [me]rave tathagā[t]āya: *tadyathā pūra[y](a) · puraya* .  
 2 /// Ø thāya svāhā 58 na[m]o rutaśāñtāya tathāgatāya :  
 3 /// [śa]me · samane · svā[hā] 59 namo pra[bha]rājā[ya] tathāga  
 4 ///++ pra[sa]rane {svaha} 60 || namo kusuma .. + ....

#### *verso*

1 /// ++ [kumu ·] kumu[d](e) svāhā 61 namo sāga + + ....  
 2 /// [t](a)dyatha [ga]rbhe garbhe · [ta]thāgatagar[bh]e svāhā (6)[2~ namo sa[m]bha]  
 3 /// Ø gatāya:tadyatha[s](a)[m]bhava · sambhava praṇidhānasam-[bha]

<sup>33</sup> O. V. HINÜBER, "Nochmals zu *Dhāraṇīs* aus Zentralasien", p. 168, Blatt 8a2.

<sup>34</sup> *Ibid.*, p. 168, Blatt 8a2.

<sup>35</sup> In K. WILLE, *op. cit.*, pp.394f.

4 /// [v]endracūḍamāṇī[ga]rbhāya iathāgatāya [·ta]dyathā de

The consecutive numbers of the Tathāgatas in this fragment are higher by one, compared to the parallels in SI P/61, fragm. 8, and the Tibetan, and even by two compared to the parallel in SHT 4392.

rl: Cf. SI P/61, fragm. 8a5 f.: *namah punyame* ... (*pū*)[*r*](*a*)*ya pūrāya*; Peking, fol. 34b6: *bu ra ya bu ra ya*; Derge [Taipei], fol. 31b6: *pū ra ya pu ra ya* |.

r2: Cf. SI P/61, fragm. 8b 1: *sarvamanorathā svāhā*; Peking, fol. 34b6: *sarba ma no ra thā nām svā hā*; Derge [Taipei], fol. 31b6: *sarba manōra thā nām thā svāhā*; the following name is restored by v. Hinüber<sup>36</sup> as *sāntaghoṣāya*; Gv 258.18 connects this Tathāgata with the following one *sāntaprabharājāh*.

r3: Cf. SI P/61, fragm. 8b2: *sāme* · *sāme* *sāmane*; SHT 4392rl: *śame* *śame* *śāmane*; Peking, fol. 34b6: *śa me* *śa me* *śa ma ni*; Derge [Taipei], fol. 31b6: *śa me* *śa me* | *śa ma* *ma ti*.

r4: Cf. SI P/61, fragm. 8b3: *prapra* · *prasaraṇe*; SHT 4392r2: *pra* *prasaraṇe*; Peking, fol. 34b7: *pra* *sarapra* *sarapra* *sara ni*, Derge [Taipei], fol. 31b6: *pra bha ra sa ra pra sa ra ni*.

vl: Cf. SI P/61, fragm. 8b4 and SHT 4392r3; Peking, fol. 34b7: *ku mu te*; Derge [Taipei], fol. 31b7: *ku mu de*.

v2: SI P/61, fragm. 8 aS: *jñānagarbhe*; SHT 4391 r4: (*ta)thāgatagarbhe*; Peking, fol. 34b8, and Derge [Taipei], fol. 31b7: *ta thā ga ta ga rbhe*.

v3: Cf. SHT 4392r4-vl: *sambhava* *sambhava* · (*pra*)[*ṇi*]*idhānasam-*  
*bhava*; Peking, fol. 34b8: *sam bha ba sam bha ba phra ni dha*  
*na sam bha ba*; Derge [Taipei], fol. 32al: *sam bha ba sam bha*  
*ba pra ni dhā na sam bha ba*.

v4: Cf. SHT 4392vl: *namah de*[v]endracūḍamāṇī[*g*](*arbh*)[*ā*]*ya*; Peking, fol. 35al: *lha' i dbai po gtsug tor nor bu sñin poz* Derge [Taipei], fol. 32al: *lha' i dbai po gtsug tor nor bu 'i sñin po*; v.

<sup>36</sup> O.V. HINÜBER, "Nochmals zu *Dhāraṇīs* aus Zentralasien", p. 168, Blatt [8b] 1.

Hinüber<sup>37</sup> restored *devendracūḍāya* according to Gv 259.1 where this Tathagata name is split into two names: *devendracūḍa* and *mañigarbha*; at the end cf. SHT 4392 v 1f: *de(ve de)ve*; Peking, fol. 35 a 1: *de ba de be*; Derge [Taipei], fol. 32a1: *de be de be*.

**Fragment 9: SI P/116m<sup>38</sup>**

*Parallels:* Peking, fol. 35a1-5; Derge [Taipei], fol. 32a2-4; SI P/71 aa2-b3 (ed. B 34, p. 288).

<i>recto</i>	<i>verso</i>
1 /// .. kāñcane kāñ[ca]ne .... ///	1 /// +.. ve .. + + + //
2 /// .. [thā] ratane rata ... ///	2///+[praśa] +++++//
3 /// + [dyathā] + + + l... ///	3 /// .. ri kiriketu ... ///
4///+.. śrī + + + ... ///	4 /// + tāya: [tady](a) ///

r1: Cf. SI P/71 a a2 and SHT 4392v3; Peking, fol. 35a1: *kan tsana kantsana*; Derge [Taipei], fol. 32a2: *kan tsa ni kan tsa ni*.

r2: Cf. SI P/71 a a3 and SHT 4392v4.

r4: Cf. SI P/71 ab 1: *śrīteje śrīteje te[ś]*; Peking, fol.35a3: *tadya thā | śi ri te dze si ri svā hā*; Derge [Taipei], fol. 32a3: *tadya thā | śi ri te dze śi ri te dze | śi ri svāhā*

v1: Cf. SI P/71 ab2: *jave jave*.

v2: Cf. SI P/71ab3: *tadyathā śante [pra]* according to the facsimile (ed.: *śantipra*); Peking, fol.35a4: *śān te śān te | pra śā ma ne svā hā*; Derge [Taipei], fol. 32a4: *śān te śān te | pra śā ma ne svāhā*.

v3: Peking, fol.35a4: *ki ri ki ri | ki ri rā dza svā hā*; Derge [Taipei], fol. 32a4: *ki ri ki ri | ke tu rā dza svāhā*; the Tathāgata name in Tib. is *ži gnas dpal*, in Gv 259.6 *śamathaketuh*.

<sup>37</sup> Ibid., p. 168, Blatt 11 a.

<sup>38</sup> Measurement: 6.1 x 9.4 cm (height x length).

Fragment 10: SI P/116e2<sup>39</sup>

There are not enough clues to identify this fragment, but a transliteration may be useful for future research.

*recto* (fol. 9)

1 [t].+.... [ya] ...+...///  
 2 y[e tāthā](āga)[tā]ya .. + ///  
 3 ya [t](a)[thāga](t)[āy](a) ++///  
 4 gatāya · tadyatha + ///

*verso*

1 tāthā[ga]tāya : ta[dy](a) + ///  
 2 tā[ya] ( ) [tadya] th[ā] + + ///  
 3 tā ..... Ø ++ ///  
 4 [n]e ... + e... ...+..///

*Symbols used*

( )	restored <i>akṣara</i>
[ ]	damaged <i>akṣara</i>
<>	omitted <i>akṣara</i>
<<>>	interlinear correction
{ }	superfluous <i>akṣara</i>
{ {} }	cancelled <i>akṣara</i>
+	missing <i>akṣara</i>
..	illegible <i>akṣara</i>
///	leaf broken off here
	punctuation mark in the MS
.	punctuation mark in the MS
:	punctuation mark in the MS
,	<i>avagraha</i> not written in the MS.
Ø	punch hole

*Abbreviations*

BB	G. M. BONGARD-LEVIN i M.I. VOROB'ĚVA-DESJATOVSKAJA, <i>Pamjatniki indijskoj pis'mennosti iz Tsentral'noj Azii</i> , vypusk 2, Moskva, 1990 (Bibliotheca Buddhica, 34).
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<sup>39</sup> Measurement: 6.2-6.5 x 9.6 cm (height x length).

Ancient Khotan	MARC AUREL STEIN, <i>Ancient Khotan. Detailed Report of Archaeological Explorations in Chinese Turkestan</i> , 2 vols., Oxford, 1907 [repr. New York, 1975].
Crosby	Central Asian fragments in the Crosby collection housed in Library of Congress (Washington, D.C.).
Derge [Taipei]	<i>Tibetan Tripitaka</i> , Taipei edition, 72 vols., Taipei, 1991. [see also note 4]
Gv	<i>Gaṇḍavyūhasūtra</i> , ed. D.T.SUZUKI and H. IDZUMI, Tokyo, 1959 (new rev. ed.).
v. HINÜBER 1987	OSKAR von HINÜBER, "Dhāraṇīs aus Zentralasien", <i>Professor Colette Caillat Felicitation Volume, Indologica Taurinensia</i> 14 (1987-88), pp. 231-249.
v. HINÜBER 1991	OSKAR von HINÜBER, "Nochmals zu Dhāraṇīs aus Zentralasien", <i>Papers in Honour of Prof. Dr. Ji Xianlin on the Occasion of his 80th Birthday</i> , vol. I, Peking, 1991, pp. 163- 174.
JASB	<i>Journal of the Asiatic Society of Bengal</i> .
Or	Central Asian fragments in the Hoernle and Stein collection of the British Museum housed now in the British Library (Oriental and India Office Collections), London, with the signature Oriental.
Peking	See TT and also note 4. recto.
Serindia	MARC AUREL STEIN, <i>Serindia. Detailed Report of Explorations in Central Asia and Westernmost China</i> , 5 vols., Oxford, 1921 (repr. Delhi, 1980-81].
SH	Central Asian fragments in the Hoernle collection housed in the British Library (Oriental and India Office Collections), London, with the signature Sanskrit Hoernle.
SHT	Central Asian Sanskrit fragments in the Turfan collection; deposit of the Berlin-Brandenburgischen Akademie der Wissenschaften in the Staatsbibliothek zu Berlin - Preussischer

Kulturbesitz, Orientabteilung, with the signature  
Sanskrit-Handschriften aus den Turfanfund.

SI L Central Asian fragments in the Lavrov collection housed in the Institute of Oriental Studies (Russian Academy of Sciences), St. Petersburg, with the signature Ser India Lavrov.

SIP Central Asian fragments in the Petrovsky collection housed in the Institute of Oriental Studies (Russian Academy of Sciences), St. Petersburg, with the signature Ser India Petrovskij.

SS Central Asian fragments in the Stein collection housed in the British Library (Oriental and India Office Collections), London, with the signature Sanskrit Stein.

T *Taishō Shinshū- Daizōkyō or Taishō Issaikyō*, ed. by J. TAKAKUSU and K. WATANABE, Tokyo, 1924-29.

TT *The Tibetan Tripitaka*, Peking edition (repr.), ed. by D.T. SUZUKI, 168 vols., Tokyo/Kyoto, 1955-61.

v verso.

WILLE 1996 Klaus WILLE, "Die Hoernle-Fragmente in der Turfan-Sammlung (Berlin)", *Turfan, Khotan und Dunhuang Vortra-ge der Tagung "Annemarie v. Gabain und die Turfanforschung"*, veranstaltet von der Berlin-Brandenburgischen Akademie der Wissenschaften in Berlin (9.-12.12.1994), ed. RONALD E. EMMERICK, WERNER SUNDERMANN, INGRID WARNKE and PETER ZIEME, Berlin, 1996 (Berichte und Abhandlungen, Sonderband I), pp. 385-408.

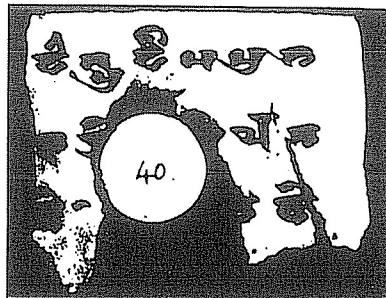
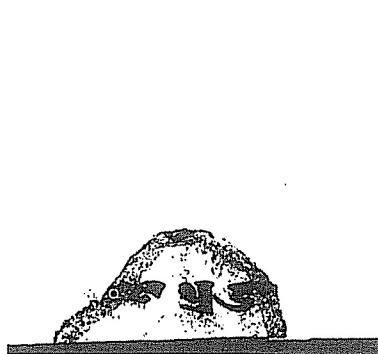
Hoernle without no. (signature SH 162) *recto*Hoernle without no. (signature SH 162) *verso*

३८ स्वप्नं तु अस्ति तु वाचे द्वितीये वा = स्वप्नं तु वाचे द्वितीये वा =  
 अस्ति तु वाचे द्वितीये वा = स्वप्नं तु वाचे द्वितीये वा = स्वप्नं तु वाचे द्वितीये वा =  
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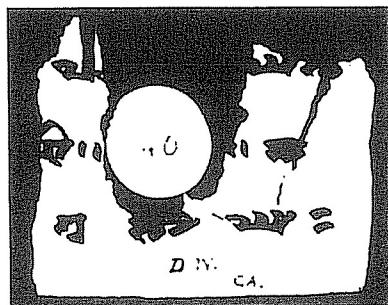
Stein Kha. i.316 *recto*

अस्ति तु वाचे द्वितीये वा = स्वप्नं तु वाचे द्वितीये वा =  
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 अस्ति तु वाचे द्वितीये वा = स्वप्नं तु वाचे द्वितीये वा =  
 अस्ति तु वाचे द्वितीये वा = स्वप्नं तु वाचे द्वितीये वा =

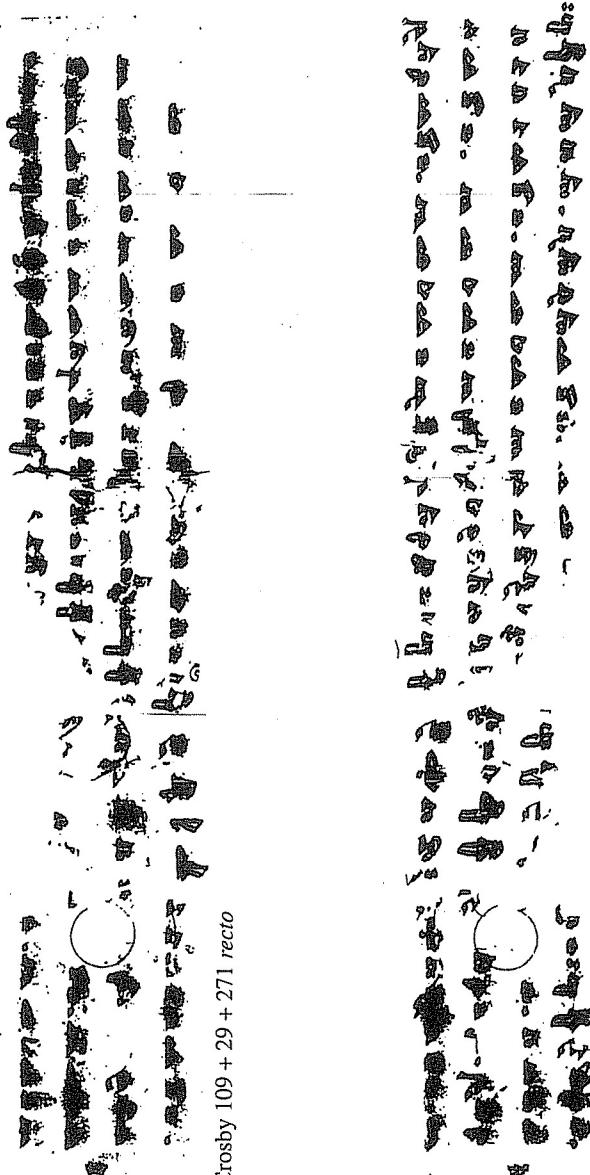
Stein Kha. i.316 *verso*



Hoernle without no. [signature Or. 6403 B (3) ] + (SI P/60) + Stein D. iv.3 (CA) *recto*

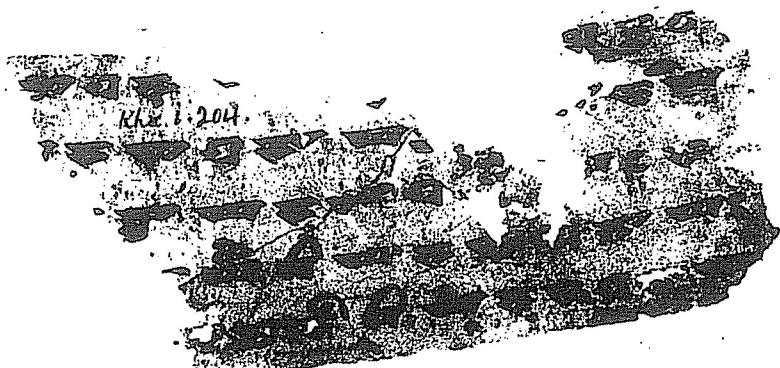


Hoernle without no. [signature Or. 6403 B (3) ] + (SI P/60) + Stein D. iv.3 (CA) *verso*



Crosby 109 + 29 + 271 recto

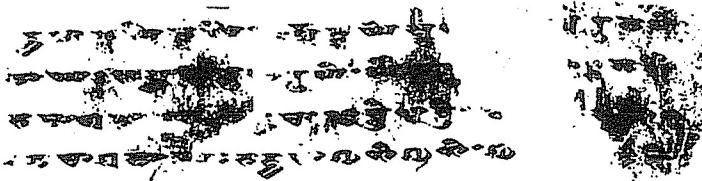
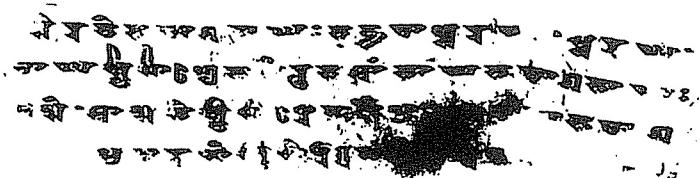
Crosby 109 + 28 + 270 verso



Stein Kha. i.204 *recto*



Stein Kha. i.204 *verso*

Crosby 84 + 171 + Stein Kha. vi.3 *recto*Crosby 85 + 170 + Stein Kha. vi.3 *verso*Crosby 50 + 220 *recto*Crosby 51 + 221 *verso*